Northern Tier Career Center REGULAR MEETING of the JOINT OPERATING COMMITTEE

Thursday, October 19, 2017, 6:30 PM NTCC Conference Room

AGENDA

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- 2. CALL TO ORDER: President, Gene Anne Woodruff
- 3. ROLL CALL ATTENDANCE

JOC Treasurer, JOC Secretary, Director

Action: Moved ____ Seconded

- 4. EXECUTIVE SESSION
- 5. PRESENTATION Mr. Howell, Instructor (National Association of Home Builders)
- 6. VISITORS' COMMENTS ON AGENDA ITEMS:

Please give name, address, organization which you represent, and subject. It is requested that comments be kept to three (3) minutes and comments relative to private student or employee matters should be directed to the Director outside of the meeting.

7. APPROVAL OF MINUTES:A. Regular Meeting - September 21, 2017					
Action: Moved	Seconded	Yes	_ No	_ Abstain	
8. REPORTS:A. Practical NursingB. Administrative DC. Superintendent of	irector, Gary Mart	tell			
 9. FINANCIAL REPORTS: A. Summary of Bills, September 16, 2017 to October 13, 2017 B. Financial Report, October 13, 2017 C. Student Center Financial Report Action: Moved Seconded Yes No Abstain 					
10.BUSINESS					
A. Request of Tenured Support Staff (14.3) For Two Unpaid Leave Days					
_	Seconded _			-	
B. National Associa	ution of Home Bu	ilders Appr	oval of Stud	lent Chapter	
	Seconded _				
C. Election of Trea	surer for 2018				
	Seconded _	Yes _	No _	Abstain	
D. Bond for Elected	d/Appointed Offic	ers:			
A School Code for In		_	pend F	ffective Date	

Amount

\$50,000

Yes

November 1, 2017-October 31, 2018

No Abstain

11.PERSONNEL

Name	Supplemental Positions	Salary/Benefits	Effective Date
Michelle Holton	Part-time Paraprofessional	\$15/Hour	10/2/2017
Tammy Donovan	Supplemental CNA RN Instructor	\$29/Hour	10/20/2017
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Action: Moved _____ Seconded _____ Yes ____ No ____ Abstain _____

12.TRAVEL

Name	Purpose/Destination	Costs	Date
Jen Farley	Penn College Build. Con./HVAC Field Trip	Perkins	10/20/2017
Michele Welles	PASBO Bus. Mgr. Conference-State College	Rooming	11/7-11/9/2017

Action: Moved _____ Seconded ____ Yes ____ No ____ Abstain ____

13. ANNOUNCEMENTS: Next Meeting, 6:30 PM, November 16, 2017

14.ADJOURNMENT:

Action: Moved _____ Seconded _____ Yes ____ No ____ Abstain ____

Respectfully Submitted,

Gary L. Martell, Director